

W.V.H.S. 2009 SCHOLARSHIP/LOAN OPPORTUNITIES

ALBERT WISNER PUBLIC LIBRARY FOUNDATION 2009 SCHOLARSHIP COMPETITION

- ELIGIBILITY - Must be a senior and a resident of Warwick Valley Central School District
- AMOUNT - Two \$1,000 scholarship awards
- PROCEDURE - Scholarship instructions available in the Guidance Office.
- Must write an essay of no more than 2,000 words on the topic: "How the recent global economic downturn has influenced my college and career plans"
- The essay must not contain any information that identifies the writer in any way: the judges will not know who wrote each essay.
- DEADLINE - **YOU MAIL** or bring 6 copies of the essay together with one cover sheet showing your name, mailing address, phone number and email address to Kathleen Koopman at the Circulation Desk at the Albert Wisner Public Library. **Must be received by 5:00 pm on Friday, May 8th, 2009.** (Previously announced in Bulletin #13.)

A. M. KLEEMAN, JR. SCHOLARSHIP FUND

- ELIGIBILITY - Must be planning to attend an accredited college.
- Must have achieved an outstanding academic record with **GPA of 90% or above.**
- Must demonstrate **financial need.**
- AMOUNT - To be determined.
- PROCEDURE - **Common application including page 3**
- DEADLINE - **APRIL 6th in the Guidance Office**

AMERICAN SOCIETY OF CIVIL ENGINEERS—Mohawk-Hudson Section

- ELIGIBILITY - Must be planning to continue your education with the goal of **becoming a practicing Civil Engineer.**
- **Must have a GPA of 80% or higher.**
- AMOUNT - Four-year \$1,000 per year scholarship.
- PROCEDURE - **Special application** which is available in the Guidance Office.
- 500 word essay discussing why you chose to pursue coursework in civil engineering as well as your future plans in this field.
- List of voluntary or extra-curricular activities you have participated in during high school
- Official High School Transcript.
- DEADLINE - **YOU MAIL all materials to be receive by April 17th.** (Previously announced in Bulletin #21.)

W.V.H.S. 2009 SCHOLARSHIP/LOAN OPPORTUNITIES

ANNA LARKIN MEMORIAL SCHOLARSHIP

- ELIGIBILITY - Must be planning to attend an accredited college in the fall.
- Must be planning to **major in computer science**.
- Must have a **GPA of 85% or higher**.
- Must demonstrate **financial need**.
- Must demonstrate participation in **community service**.
- AMOUNT - \$500 for 1st semester and \$500 for second semester of Freshman year.
- PROCEDURE - **Common application including page 3**.
- Two letters of recommendation.
- DEADLINE - **APRIL 6th in the Guidance Office**

ANTHONY C. QUINN MEMORIAL SCHOLARSHIP

- ELIGIBILITY - Must be a U.S. Citizen
- Must have demonstrated academic success with a **minimum GPA of 85% or above**.
- Must be a graduating senior who is continuing their education at an accredited 4 year college.
- Must have **four years of Interscholastic Athletic participation**.
- Must demonstrate **community service**
- Must have participated in **high school extracurricular activities**
- Must have participated in **leadership activities**
- AMOUNT - One \$750 award
- PROCEDURE - **Special application**, which is available in the Guidance Office
- Write a 250 word essay describing your traits and contributions that reflect your commitment to high educational achievement and community service.
- DEADLINE - **APRIL 6th in the Guidance Office** (Previously announced in Bulletin #22).

BARBARA HALL MEMORIAL ARTS SCHOLARSHIP BERNICE ROSS MEMORIAL ART SCHOLARSHIP

- ELIGIBILITY - Must be accepted by an accredited college and seeking **education in the arts**: for example: Painting, Drawing, Sculpture, Graphic Design, Computer Arts, Landscape, Architecture, Bookart, Illustration, Metalsmithing, Glass Blowing, Ceramics & Printmaking.
- **Financial need** may be a consideration in selecting recipient of this scholarship, but is not necessarily a requirement.

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W.V.H.S. 2009 SCHOLARSHIP/LOAN OPPORTUNITIES

BARBARA HALL MEMORIAL ARTS SCHOLARSHIP BERNICE ROSS MEMORIAL ART SCHOLARSHIP (Continued...)

- AMOUNT - Barbara Hall Memorial Art Scholarship - To be determined (usually \$500)
Bernice Ross Memorial Art Scholarship - \$200
- PROCEDURE - **Common application including page 3**
- Include a minimum of one and a maximum of three letters of recommendation from **art teachers** or professionals.
- DEADLINE - **APRIL 6th in the Guidance Office**

BELLVALE COMMUNITY SCHOLARSHIPS

- ELIGIBILITY - Must be a WVHS senior, who is planning on attending college in the fall and **planning to study in a field where he/she will be able to contribute to the betterment of society at large by means of serving others** (i.e. teaching/childcare, nursing/other fields of healthcare, conservation, environmental studies, etc.)
- Must demonstrate the **need of financial assistance** to realize this goal.
- AMOUNT - Three \$1,000 one time awards
- PROCEDURE - **Follow special instructions**, which are available in the Guidance Office.
- Write 150 - 300 word essay per instructions on sheet.
- DEADLINE - **APRIL 6TH in Guidance Office**

BRIAN AHEARN MEMORIAL SCHOLARSHIP

- ELIGIBILITY - Must be a college bound Warwick Valley District student who has demonstrated **considerable achievement in the face of adversity, or who has shown extreme courage and/or heroism** in addition to **academic and/or athletic achievement**.
- AMOUNT - At least two - \$1,000 minimum Awards
- PROCEDURE - **Common application.**
- **Two** letters of recommendation
- Essay- 250 words describing circumstance(s) of achievement while displaying courage and overcoming adversity. (**NOTE: All information is confidential and will only be viewed by the scholarship committee.**)
- DEADLINE - **APRIL 6th in the Guidance Office**

W.V.H.S. 2009 SCHOLARSHIP/LOAN OPPORTUNITIES

CHESTER FIRE DEPARTMENT LADDERS OF HOPE AWARD

- ELIGIBILITY - Presented to the individual who has demonstrated those traits of **high personal character and dedication to community service** that stand as symbols the lives of those called from this earth on 9/11. Given in memory of Donald Tuzio, Lynne Irene Morris, Thomas Dowd, Paul Ruback and Thomas P. Holohan, Jr.
- AMOUNT - At least \$100
- CRITERIA - Selection will be based on the strength of the application indicating the quality of the **volunteer service and the supporting recommendations.**
- PROCEDURE - **Common application.**
- A statement describing your **volunteer service and future plans.**
- **Two** letters of recommendation acknowledging the quantity and quality of the volunteer service.
- DEADLINE: - **APRIL 6th in the Guidance Office**

CLIFFORD L. HAIGHT SCHOLARSHIP

- ELIGIBILITY - Must be planning to pursue a degree in preparation for a **career in teaching.**
- Must demonstrate **financial need.**
- Must demonstrate **academic excellence**
- AMOUNT - Varies
- PROCEDURE - **Common application including page 3**
- Counselor recommendation plus 1 other recommendation
- DEADLINE - **APRIL 6th in the Guidance Office**

COL. ELLIS MEMORIAL SCHOLARSHIP OFFERED BY SONS OF UNION VETERANS OF THE CIVIL WAR

- ELIGIBILITY - Must be a senior in the counties of Rockland, Ulster, Orange or Sullivan.
- Must demonstrate **high academic achievement**
- Must demonstrate **participation in school and community activities.**
- Must demonstrate an **interest in the heritage of the United States.**
- AMOUNT - Three awards – one each of \$150, \$75 and \$50.
- PROCEDURE - **Special application**, which is available in the Guidance Office.
- One letter of recommendation
- 500 word essay
- DEADLINE - **YOU MAIL completed application and supporting materials to be postmarked by April 15th.** (Previously announced in Bulletin #18)

W.V.H.S. 2009 SCHOLARSHIP/LOAN OPPORTUNITIES

CRAIG C. SMITH MEMORIAL SCHOLARSHIP

- ELIGIBILITY
- Must be a U.S. Citizen
 - Must have demonstrated academic success with a minimum **GPA of 80% or above.**
 - Must be a graduating senior who is continuing his or her education at an accredited 2 or 4 year college.
 - Must **demonstrate skill** in at least one of the following areas: **Skateboarding, Golf, or Snowboarding**
 - Must demonstrate some **type of community involvement or volunteer service.**
- AMOUNT
- \$500
- PROCEDURE
- **Common application**
 - Submit letter of recommendation from **community member reflecting community involvement and/or service.**
 - Submit **video or photo** or some other form of evidence, which demonstrates skill in one of the above mentioned areas.
 - If 18 or older, be a registered organ donor.
 - Write a personal statement essay: "If I could change one thing that would make the world better it would be...."
- DEADLINE
- **APRIL 6th in the Guidance Office**

CSEA--IRVING FLAUMENBAUM MEMORIAL SCHOLARSHIP

- ELIGIBILITY
- Must be **child of a CSEA member.**
 - Must be planning to attend an accredited college.
- AMOUNT
- Three \$1,000 awards
 - One \$2,500 award in of Joseph D. Lochner
 - One \$2,500 award memory of Charles Foster for student entering SUNY school.
- PROCEDURE
- **Special application**, which is available in Guidance Office
 - Write an essay describing your career goals.
 - Transcript
- DEADLINE
- **Completed application must be received in the Guidance office by APRIL 1st.** (Previously announced in Bulletin #21)

ELLA NEWHARD SCHOLARSHIP

- ELIGIBILITY
- Must be a graduating **senior girl**, who resides in the Town of Warwick.
 - Must have **lettered in one Varsity sport.**
 - Must participate in **church or synagogue**
 - Must have a **85% or above GPA**
 - Must be planning to attend a two or four year college program

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W.V.H.S. 2009 SCHOLARSHIP/LOAN OPPORTUNITIES

ELLA NEWHARD SCHOLARSHIP (Continued...)

- AMOUNT - \$250
- PROCEDURE - **Special application**, which is available in the Guidance Office.
- Write an essay on "How sports and spirituality have influenced my outlook on life".
 - Letter of recommendation from **coach or teacher**
 - Letter of recommendation from a **spiritual adviser**
- DEADLINE - **Completed applications with all supporting materials must be in the Guidance Office by APRIL 27th.**

EMILY VAIL TRUST FUND LOAN

- ELIGIBILITY - June 2008 W.V.H.S. graduate.
- AMOUNT - This is an **interest free loan**. Amount to be determined based on need and availability of funds.
- PROCEDURE - **Special application**, which is available in the Guidance Office.
- Copy of parents' Federal Income Tax Form 1040
- DEADLINE - **YOU MAIL completed application with all supporting materials, which must be received by MAY 1st.**

FUN-TIME WORKSHOP SCHOLARSHIP

- ELIGIBILITY - Must be accepted to a college or technical school.
- Must have **attended the Fun-Time Workshop** before and/or after school program for at least 6 months.
 - Parent's past account must be in good standing
- AMOUNT - \$500
- PROCEDURE - **Common Application**
- Must submit a 250 word essay regarding a value learned while attending daycare and how it affected them in life.
- DEADLINE - **APRIL 6th in Guidance Office.**

HALLOCK A. ADLER SCHOLARSHIP

- ELIGIBILITY - College-bound senior who has **participated in church OR community volunteer service.**
- AMOUNT - \$500
- CRITERIA - Selection will be based on the strength of the application indicating the quality of the volunteer service and the supporting recommendations.

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W.V.H.S. 2009 SCHOLARSHIP/LOAN OPPORTUNITIES

- PROCEDURE
- **Common application.**
 - A statement describing your **volunteer service** and **future plans.**
 - **Two** letters of recommendation acknowledging the **quantity and quality of the volunteer service.** These recommendations are in addition to the **Guidance Counselor's recommendation.**

DEADLINE: - **APRIL 6th in the Guidance Office**

HISPANIC HERITAGE YOUTH AWARDS

- ELIGIBILITY
- Must be a high school senior of **Hispanic heritage**
 - Awards are given in seven categories including Academic Excellence, Community Service, Engineering & Mathematics, Healthcare, Journalism, and Sports.
- AMOUNT
- 6 - \$3,000 awards, 6 - \$2,000 awards, 6 - \$1,000 plus 1 - \$5,000
- PROCEDURE
- Complete a **special application**, which is available by going to www.hispanicheritage.org on the internet.
 - Letter of Recommendation
 - Transcript
 - Essay
- DEADLINE
- On line application and all supporting materials must be **post marked no later than MARCH 14th** (Previously announced in Bulletin #10)

HUDSON VALLEY POLONAISE SOCIETY, INC. SCHOLARSHIP

- ELIGIBILITY
- Must be a graduating senior of **Polish ancestry.**
 - Must have demonstrated **scholarship achievement and individual contribution to school and/or community.**
- AMOUNT
- Two - \$1,000 awards
- PROCEDURE
- **Special application** packet, which is available in the Guidance Office.
 - Essay and activity list
 - Include one teacher recommendation from a current teacher
 - Guidance counselor recommendation form
- DEADLINE
- **YOU MAIL all materials to be postmarked by MAY 31st. Be sure to give teachers and counselor ample time to complete their parts.**

W.V.H.S. 2009 SCHOLARSHIP/LOAN OPPORTUNITIES

IAN BENNETT/SITUATION CARES SCHOLARSHIP FUND

- ELIGIBILITY - Must be a graduating senior in Orange County planning to attend college and pursue their **passion in the arts**.
- Must demonstrate **success in both their personal and academic life**.
- AMOUNT - \$1,000
- PROCEDURE - **Special application** which must be submitted online at application@situationcares.org. Instructions are available in the Guidance Office.
- **Recipient Information Form** (available in the Guidance Office) must be filled out and returned to Guidance.
- Submit **three examples of your art**, which may be in the form of design, music and/or performing arts.
- Submit an **essay** no greater than three pages, explaining how you have demonstrated a desire for success in both your personal and academic life.
- DEADLINE - **Guidance Office portion must be received by April 6th.**
(Previously announced in Bulletin #22)

JAMES DOUGLAS BONNYMAN STUDENT AID FUND (LOAN)

- PURPOSE - To provide funds for education at a college, university, technical or vocational school, with **preference to a student planning to attend Rensselaer Polytechnic Institute**.
- ELIGIBILITY - W.V.H.S. graduate in need of financial assistance.
- TERMS - Amount can vary up to \$1,000.
- Preference is given to a student who plans to attend Rensselaer Polytechnic Institute.
- PROCEDURE - Write a letter requesting loan and mail to:
- Douglas R. Stage, Esq.
23 West St., P.O. Box 410
Warwick, N.Y. 10990
- This letter should clearly state college plans, the amount requested up to \$1,000 and a clear statement of financial need.
- DEADLINE - **YOU MAIL LETTER, WHICH MUST BE RECEIVED BY MAY 1st**

W.V.H.S. 2009 SCHOLARSHIP/LOAN OPPORTUNITIES

JOHN P. WILLIAMSON MEMORIAL FUND

- ELIGIBILITY - Must be a **child of an active Fire or Rescue Worker or Volunteer (EMT) involved in 9/11 Rescue efforts.**
- AMOUNT - Two \$1,000 scholarships will be given one to a boy and one to a girl.
- PROCEDURE - **Special application** , which is available in the Guidance Office.
- DEADLINE - **APRIL 6th in Guidance Office**

JOSEPH F. KNIERIEMEN MEMORIAL SOCCER SCHOLARSHIP

- ELIGIBILITY - Must be a graduating senior.
- Must have demonstrated **sportsmanship, teamwork, technical, ability, dedication, leadership**
- Must have **participated in JV or Varsity Soccer for at least two years** at the Warwick Valley High School.
- AMOUNT - Past awards have been \$100
- PROCEDURE - **Common application**
- DEADLINE - **APRIL 6th in Guidance Office**

KATE FOWLER CHASE FUND (LOAN)

- ELIGIBILITY - Must be a graduate of Warwick Valley High School.
- **Must have majored in music.**
- Must be **planning to continue his/her musical education.**
- Must be planning to attend an accredited college.
- AMOUNT - Sum not in excess of \$500.
- PROCEDURE - Applicant must write letter requesting this loan to:

Assistant Superintendent for Business
Warwick Valley Central School District
P.O. Box 595
Warwick, N.Y. 10990
- DEADLINE - **YOU MAIL LETTER, WHICH MUST BE RECEIVED BY MAY 1st.**

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W.V.H.S. 2009 SCHOLARSHIP/LOAN OPPORTUNITIES

LT. JOHN GINLEY MEMORIAL SCHOLARSHIP

- ELIGIBILITY - Must demonstrate commitment to **volunteer work or community service**.
- AMOUNT - Undecided.
- PROCEDURE - **Special application** which is available in the Guidance Office.
- Two letters of recommendation (one must be from a teacher).
- A list of all extra-curricular activities (including work experience).
- A copy of letters for volunteer work or community service you have performed.
- An essay of at least one page, single spaced addressing your college, career and life goals.
- DEADLINE - **YOU MAIL completed application with all supporting material to the scholarship committee to be received by MAY 31.**

LT. MICHAEL N. FODOR TOWER LADDER 21 F.D.N.Y. MEMORIAL SCHOLARSHIP

- ELIGIBILITY - Must be planning to pursue a career in **engineering**.
- AMOUNT - \$250
- PROCEDURE - **Common Application**
- DEADLINE - **APRIL 6th in Guidance Office**

MARGARET B. TILT LOAN/SCHOLARSHIP

- ELIGIBILITY - Must be planning to pursue a baccalaureate or graduate degree. Award is not based on need.
- Must have earned at **GPA of 90% or better**.
- Must show proof of college acceptance.
- AMOUNT - To be determined.
- TERMS - This amount is a **loan without interest which will not need to be repaid if the student completes the requirements for the degree** for which the award is intended.
- PROCEDURE - **Common application**
- Letter of College Acceptance
- DEADLINE - **APRIL 6th in Guidance Office**

W.V.H.S. 2009 SCHOLARSHIP/LOAN OPPORTUNITIES MID-HUDSON AREA RETIRED TEACHERS ASSOCIATION

- ELIGIBILITY
- Must rank in the **top 25%** of the graduating class.
 - Must be accepted by a college
 - Must be in **need of funds but ineligible for significant federal or state aid.**
- AMOUNT
- Three of at least \$800 awards.
- PROCEDURE
- **Special application**, which is available in the Guidance Office.
 - Submit a short **essay describing your career goals**
 - **Counselor recommendation** is required
 - **Transcript**
- DEADLINE
- **Completed application and essay must be in Guidance Office by MARCH 31st.**

NEW YORK SCHOOLS INSURANCE RECIPROCAL SCHOLARSHIPS

- ELIGIBILITY
- FOR THE CRISTIN ANN BAMBINO MEMORIAL SCHOLARSHIP
 - Must be a **special education student** who has been accepted into college or university.
 - FOR THE PAUL JENSEN MEMORIAL SCHOLARSHIP
 - Must have **excelled in design** and be interested in **pursuing a career in this path.**
- AMOUNT
- \$3,000 payable over two semesters for each category.
- PROCEDURE
- **Special application** packet, which is available in the Guidance Office.
 - An essay of 650 words or less.
 - Application must be signed by School Official
- DEADLINE
- **Complete application must be in Guidance Office by March 23rd.** (Previously announced in Bulletin #18)

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W.V.H.S. 2009 SCHOLARSHIP/LOAN OPPORTUNITIES

ORANGE COUNTY COMMUNITY COLLEGE PRESIDENT'S SCHOLARSHIP FOR OUTSTANDING ACADEMIC ACHIEVEMENT

- ELIGIBILITY
- Must be an Orange County resident attending an Orange County High School.
 - **Must be planning to register as a full-time student at SUNY Orange**
 - Must be ranked in the **top 10% of high school class** or have a high school cumulative **GPA of 90 or better** for the first three years.
 - Must show **involvement in extracurricular activities** in high school and community.
- AMOUNT
- Ten awards of Two Full Years Tuition at O.C.C.C.
- PROCEDURE
- **Special application is available on website** www.sunyorange.edu/scholarships OR copies are available in the Guidance Office.
 - Must submit a rank form completed by guidance counselor.
 - Must submit a transcript
 - Two faculty recommendation forms must be completed
 - Must complete FASFA application.
- DEADLINE
- All materials to be **received by SUNY Orange by MAY 1st** . (Previously announced in Bulletin #10)

ORANGE COUNTY COUNSELORS' ASSOCIATION ACADEMIC SCHOLARSHIP

- ELIGIBILITY
- Graduating senior **ranking in top half of class** and planning a **major and a career in counseling or human services-related area**.
 - Recommended by their guidance counselor.
 - Involvement in **community service, positive qualities of character**, strength of academic program and level of academic achievement will be considered.
 - Financial need is not considered.
- AMOUNT
- \$750
- PROCEDURE
- Complete a **special application**, which is available in the Guidance Office.
 - Write an essay explaining education and vocational goals.
 - Transcript & Report Card
- DEADLINE
- **Guidance Office by MAY 1st** .

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W.V.H.S. 2009 SCHOLARSHIP/LOAN OPPORTUNITIES

ORANGE COUNTY COUNSELORS' ASSOCIATION C-TECH SCHOLARSHIP

- ELIGIBILITY**
- Graduating senior planning to continue their education directly after high school in a college, trade school or technical school program.
 - Recommended by their guidance counselor in consultation with the C-Tech counselor and teacher.
 - Consideration will be given to level of **achievement and attendance in the C-Tech program**, overall school record, and positive qualities of character.
 - Financial need is not considered.
- AMOUNT**
- \$750
- PROCEDURE**
- **Special application**, which is available in the Guidance Office.
 - Write an essay explaining education and vocational goals.
 - Transcript & Report Card
- DEADLINE**
- Completed application must be received in the **Guidance Office by MAY 1st.**

PENNSYLVANIA RURAL ELECTRIC ASSOCIATION SCHOLARSHIPS IN MEMORY OF WILLIAM F. MATSON.

- ELIGIBILITY**
- Family must be a **member of Sussex Rural Electric Cooperative.**
 - Must demonstrate **financial need.**
 - Must supply SAT or ACT scores,
- AMOUNT**
- Five one-time awards of \$1,000 each.
- PROCEDURE**
- **Special application**, which is available in the Guidance Office.
 - SAT or ACT sent from College Board.
 - Front page of your FAFSA form showing family contribution.
- DEADLINE**
- **YOU MAIL completed application and supporting materials to arrive by May 11th.** (Previously announced in Bulletin #18)

PRICE CHOPPER SUPERMARKET ASSOCIATE SCHOLARSHIP

- ELIGIBILITY**
- **Must be a part-time employee of Price Chopper**
 - Must be planning on attending an accredited college or university.
- AMOUNT**
- 10 different scholarships with amounts up to \$2,000 per year renewable for up to 5 years.
- PROCEDURE**
- Apply online at www.pricechopper.com or call the Price Chopper Scholarship Office at 1-877-877-0870
 - Transcript and mid-year grades
 - Performance evaluation from store supervisor.
 - Activity profile
 - Essay
- DEADLINE**
- **March 15, 2009 for completed online application and all supporting materials to be received.** (Previously announced in Bulletin #21).

**W.V.H.S. 2009 SCHOLARSHIP/LOAN OPPORTUNITIES
ROBERT B. MOSHER CONSERVATION AWARD**

- ELIGIBILITY - Must be **planning a career in the field of conservation.**
- Must be planning to attend an accredited 2 or 4 year college and be **planning a degree in the field of conservation.**
- AMOUNT - To be determined by scholarship committee.
- PROCEDURE - **Common application**
- Write a letter to the scholarship committee stating career and education plans.
- DEADLINE - **APRIL 6th in Guidance Office**

SONS OF ITALY NEW YORK GRAND LODGE FOUNDATION SCHOLARSHIP

- ELIGIBILITY - Must be a senior who is planning to attend a full time undergraduate college in fall.
- Must be a resident of New York State and of **Italian heritage.**
- Must demonstrate **academic excellence (average of 85% or above.)**
- Must demonstrate **community service.**
- AMOUNT - Varies
- PROCEDURE - **Special application**, which is available In the Guidance Office.
- Official Transcript including first semester report card
- SAT/ACT scores.
- Two letters of recommendation from teachers or counselors
- \$10.00 application fee.
- DEADLINE - **YOU MAIL To: Carmelo Carlo Greco**
New York State Sons of Italy
District Scholarship Chairman
39 Cypress Lane
Orangeburg, NY 10962

to be received by MARCH 31st. (Previously announced in Bulletin #14)

STUDENT INSIGHTS 2009 STUDENT-VIEW SCHOLARSHIP PROGRAM

- ELIGIBILITY - Must be planning to attend an accredited college or career school.
- AMOUNT - One \$4,000, one \$1,000 and four \$500 awards
- PROCEDURE - Special application online at www.student-view.com
- DEADLINE - **APRIL 19th** (Previously announced in Bulletin #21)

W.V.H.S. 2009 SCHOLARSHIP/LOAN OPPORTUNITIES

TEG FEDERAL CREDIT UNION

- ELIGIBILITY - Must be **TEG Credit Union Member** or have parent/guardian who is a TEG Credit Union member in good standing.
- Must be a graduating senior, who has demonstrated high **academic achievement**
 - Must be accepted into a school of higher learning
 - Must demonstrate **commitment to their community**.
- AMOUNT - 3 - \$1,000 awards
- PROCEDURES - **Special application**, which is available in the Guidance Office.
- Official Transcript
 - An Essay
 - Two letters of recommendation.
- DEADLINE - **YOU MAIL all materials, which must be received by the TEG Federal Credit Union by APRIL 17th.** (Previously announced in Bulletin #19)

THE RANDY SPECHT MEMORIAL SCHOLARSHIP

- ELIGIBILITY - Must be a **C-Tech student**
- Must be planning to attend 2 or 4 year college, business school or trade school after graduation.
 - Preferably planning to pursue a career in auto salvage, auto bodywork, auto mechanics or related field.
 - Must demonstrate **financial need**
- AMOUNT - \$750
- PROCEDURE - **Common application including page 3.**
- DEADLINE - **APRIL 6th in Guidance Office**

TREVOR JAHN MEMORIAL SCHOLARSHIP

- ELIGIBILITY - Must be a college bound senior of W.V.H.S.
- Must be an **Honor Roll** student and an **Athlete**
 - Must demonstrate **extra curricular activities, community service and leadership skills.**
 - Must be respected by peers and faculty alike
- AMOUNT - \$700 funds to be deposited directly to college or university of attendance.
- PROCEDURE - **Common application**, which is available in the Guidance Office.
- DEADLINE - **APRIL 6th in Guidance Office**

W.V.H.S. 2009 SCHOLARSHIP/LOAN OPPORTUNITIES

TRI-COUNTY ASSOCIATION OF EDUCATIONAL OFFICE PROFESSIONALS

- ELIGIBILITY - Must intend to further education **in the field of business** at an institution of higher learning.
- Must demonstrate **ability and achievement in business courses.**
 - Must demonstrate **financial need**
 - Must have good **citizenship and community service**
- AMOUNT - \$500 - \$1,000
- PROCEDURE - **Special application**, which is available in the Guidance Office.
- Essay
 - Teacher or counselor letter of recommendation
 - Transcript
- DEADLINE - **YOU MAIL completed application and all supporting materials to be received by Ms. Biz by APRIL 24th.** (Previously announced in Bulletin #12.)

V.F.W. SCHOLARSHIP (VETERANS OF FOREIGN WARS)

- ELIGIBILITY - Must be planning to attend college, business school or trade school after graduation.
- AMOUNT - \$200 scholarship, to be chosen by **lottery.**
- PROCEDURE - **Common application**
- DEADLINE - **APRIL 6th in Guidance Office**

WARWICK FIRE DEPARTMENT SCHOLARSHIP

- ELIGIBILITY - Must be accepted to a college, technical school or business school.
- Must be an **active junior fireman or member, or his parent or guardian must be an active member of the Warwick Fire Department**
- AMOUNT - Minimum \$1,000.
- PROCEDURE - **Special application**, which is available in the Guidance Office.
- Essay
 - Include GPA/Rank
- DEADLINE - **MAY 1st in the Guidance Office**

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W.V.H.S. 2009 SCHOLARSHIP/LOAN OPPORTUNITIES

WARWICK GIRL SCOUT SERVICE UNIT SCHOLARSHIP

- ELIGIBILITY
- Must be a graduating **female** senior.
 - Must be **currently registered member of the Warwick Service Unit Girl Scouts Heart of Hudson Council (Orange County, NY)**, with a minimum of three years of membership in the Girl Scout organization.
 - Must be accepted into an accredited post-secondary educational institution. This includes trade and technical institutes and colleges, community and junior colleges and four-year colleges or universities.
 - Must **demonstrate the ideals of the Girl Scout Promise and Law.**
- AMOUNT
- \$250 Award
- PROCEDURE
- **Special application** which is available in the Guidance Office.
 - Two letters of recommendation.
- DEADLINE
- **YOU MAIL completed application with supporting materials must be postmarked by May 1st.** (Previously announced in Bulletin #20)

WARWICK LIONS CLUB

WARWICK LIONS CLUB CAROL MCMANUS MEMORIAL SCHOLARSHIP

- ELIGIBILITY
- Must be graduating senior who is continuing their education at an accredited 2 year or 4 year college or technical school.
 - Must demonstrate **community service.**
- AMOUNT
- Two \$500 awards, one for a male and one for a female.
- PROCEDURE
- **Special application**, which is available in the Guidance Office.
 - Attach an essay of no less than 250 words or more than 500 words explaining your **community service** and why you should be awarded this scholarship.
- DEADLINE
- **APRIL 27th**

WARWICK LITTLE LEAGUE SCHOLARSHIPS

NICHOLAS PAPACINO MEMORIAL ATHLETIC AWARD (FOR BOYS)

RICHARD GERRITY MEMORIAL ATHLETIC AWARD (FOR GIRLS)

- ELIGIBILITY
- Must have been a **member of the Warwick Little League at least three years.**
 - Must be planning to continue one's education in a degree granting program.
 - Must have achieved a **good academic record.**
 - Must have participated in some form of **athletic** endeavor while in high school.
 - Must have demonstrated **good sportsmanship, dependability and responsibility towards others.**

Continue...

W.V.H.S. 2009 SCHOLARSHIP/LOAN OPPORTUNITIES
WARWICK LITTLE LEAGUE SCHOLARSHIPS (Continued...)
NICHOLAS PAPACINO MEMORIAL ATHLETIC AWARD (FOR BOYS)
RICHARD GERRITY MEMORIAL ATHLETIC AWARD (FOR GIRLS)

- AMOUNT - Two - \$500 Awards one each for a male and female.
- PROCEDURE - **Common application**
- Submit a letter from a **high school coach** indicating the level of involvement or **participation in high school athletics**
- Letter of recommendation.
- DEADLINE - **APRIL 6th in Guidance Office**

WARWICK SOCCER CLUB SCHOLARSHIP
IN MEMORY OF ROBIN DESRATS (FEMALE AWARD)
IN MEMORY OF STEPHEN G. HARRELL MEMORIAL SCHOLARSHIP

- ELIGIBILITY - Must have been involved in the **Warwick Soccer Club** for a minimum total of 4 years as either a player or coach. No more than half of this total can be as a coach.
- Must be a **three year letter winner in soccer** (JV or Varsity) for WVHS
- Must demonstrate sportsmanship, leadership and team spirit.
- Must demonstrate academic achievement by having a cumulative **average of 85 or high** for the preceding 8 marking quarters, ending with the second quarter of graduating year.
- Must demonstrate participation in **community service (volunteer)** during high school career.
- AMOUNT - One Male and One Female award of \$1,000 each
- PROCEDURE - **Special instructions** available in Guidance Office.
- Typewritten letter of application describing soccer career
- **Two letters** of recommendation from **coaches you have played for** or attended camp with, including most recent WVHS season.
- A recommendation from the **Guidance Counselor**
- A recommendation from a **teacher**
- Lists of **community service activities**, contact person, and phone number.
- List years of participation with the Warwick Soccer Club.
- Answer in approximately 250 words the following question: "How has my participation in soccer helped me to prepare for life?"
- DEADLINE - **YOU MAIL to The Warwick Soccer Club by MARCH 31st.**

Continued...

W.V.H.S. 2009 SCHOLARSHIP/LOAN OPPORTUNITIES

WARWICK VALLEY COUNCIL OF PTA'S SEPTEMBER 11TH MEMORIAL

- ELIGIBILITY - Must be a graduating senior
- Must have participated in **community volunteer service**
- AMOUNT - Two \$500 awards at the discretion of the Warwick Valley Council of PTA's scholarship committee.
- PROCEDURE - **Common application**
- Essay not to exceed 500 words describing "How your volunteerism has had an impact on your community"
- Three letters of recommendation **acknowledging the quantity and quality of volunteer service.**
- DEADLINE - **APRIL 6th in Guidance Office**

WARWICK VALLEY GARDENERS HORTICULTURE SCHOLARSHIP

- ELIGIBILITY - Must be planning to enroll in **horticulture degree** program at college such as Horticulture Management or Floral Design Management.
- AMOUNT - \$500
- PROCEDURE - **Special application**, which is available in the Guidance Office.
- Description of your Horticulture related extra-curricular activities and your goals in the Horticulture field.
- DEADLINE - **YOU MAIL application and all supporting materials to be received by April 15th.**

WARWICK VALLEY ROTARY SCHOLARSHIP AWARD

- ELIGIBILITY - Must be planning to attend an accredited institution of higher learning.
- Must have demonstrated a **commitment to and development of leadership skills**, both in school and community of Warwick.
- Must have demonstrated **strong moral and ethical character.**
- Must have demonstrated a strong **commitment to academic success.**
- Must demonstrate **strong involvement in community service.**
- AMOUNT - Two \$1,500 awards

Continued...

W.V.H.S. 2009 SCHOLARSHIP/LOAN OPPORTUNITIES

WARWICK VALLEY ROTARY SCHOLARSHIP AWARD (Continued...)

- PROCEDURE
- **Special application**, which will be available in the Guidance Office
 - Write a personal essay covering the ways he/she has demonstrated eligibility during their high school career. The essay should cover specific ways the individual has met the above selection criteria.
 - **Two** letters of recommendation, one from one of the student's **teachers** and the other from **another school official** (can be Guidance Counselor).
 - Transcript
 - Final interview for selection
- DEADLINE
- **YOU MAIL completed application and all supporting materials to be received by April 1st. Mail to: Warwick Valley Rotary, Attention Dr. Greg Klein, 66 Galloway Road, Warwick, NY 10990 B** (Previously announced in bulletin #20).

WARWICK VALLEY ROTARY PETRUCCI SCHOLARSHIP FOR THE ARTS

- ELIGIBILITY
- Must be planning to attend an accredited institution of higher learning and **planning a career in the arts.**
 - Must demonstrate interest and **involvement in the arts**
 - Must have demonstrated a **commitment to and development of leadership skills**, both in school and community of Warwick.
 - Must have demonstrated strong moral and ethical character.
 - Must have demonstrated a strong **commitment to academic success.**
 - Must demonstrate **strong involvement in community service.**
- AMOUNT
- One \$1,500 award
- PROCEDURE
- **Special application**, which will be available in the Guidance Office.
 - Write a personal essay describing **what area of the arts you are interested in pursuing**, what caused your interest in it and why do you believe it is important.
 - **Two** letters of recommendation, one from one of the **student's teachers** and the other from another school **official** (can be Guidance Counselor).
 - Transcript
 - Final interview for selection
- DEADLINE
- **YOU MAIL completed application and all supporting materials to be received by April 1st. Mail to: Warwick Valley Rotary, Attention Dr. Greg Klein, 66 Galloway Road, Warwick, NY 10990 .** (Previously announced in Bulletin #20.)

W.V.H.S. 2009 SCHOLARSHIP/LOAN OPPORTUNITIES

WARWICK VALLEY HIGH SCHOOL PTSA SCHOLARSHIP

- ELIGIBILITY - Must be a graduating senior planning to attend a two or four year college or a trade school.
- Must demonstrate dedication to others by **volunteering for school or community activities.**
- AMOUNT - Two \$500 awards
- PROCEDURE - **Common application**
- Essay describing how you have volunteered, the contribution you have made to the success of the activity, and what you have gained from volunteering.
- Two letters of recommendation. One letter should be from a **teacher or guidance counselor** verifying that you have worked up to your academic ability and have shown good effort and judgment in school.
- DEADLINE - **APRIL 6th in Guidance Office**

WARWICK VALLEY TEACHERS ASSOCIATION SCHOLARSHIPS (WVTA)

- ELIGIBILITY - Must be planning to attend an accredited 2 or 4 year college.
- Must **demonstrate scholarship, good school citizenship**, the potential to succeed in college and **financial need.**
- AMOUNT - Six awards of \$1500 each and three awards of \$1750 each
- PROCEDURE - **Common application including page 3**
- 1 Recommendation
- DEADLINE - **APRIL 6th in Guidance Office**

Continued...

W.V.H.S. 2009 SCHOLARSHIP/LOAN OPPORTUNITIES

WTC WARWICK CITIZENS MEMORIAL SCHOLARSHIP IN REMEMBRANCE OF 9/11/01

- ELIGIBILITY - Must be a Warwick Valley High School graduating senior.
- Must **demonstrate community service and academic achievement.**
- AMOUNT - Two \$500 awards
- PROCEDURE - **Special application**, which is available in the Guidance Office.
- Essay of 500 – 1000 words describing **applicant's community service** over last two years. To include extent of community service and how this experience has enriched the applicant and his/her community.
- Letter from the **organization(s)** the applicant has devoted their time to, **verifying dates of service and approximate total hours served over last two years.** The letter should contain the supervisor's name and phone number.
- High school transcript
- DEADLINE - **Completed application must be in Guidance Office by APRIL 6TH**

WARWICK VOLUNTEER AMBULANCE, KATHERINE A. BALL SCHOLARSHIP

- ELIGIBILITY - Must be a graduating senior who has been accepted into a college, trade or technical school leading to a **career in the healthcare field or emergency services.**
- Student must reside within the Warwick Valley School District
- Student who has demonstrated considerable **achievement in the face of adversity, or who has shown extreme courage and/or heroism or significant community service.**
- Student who has participated in community **volunteer service** (minimum of 50 hours during past year).
- AMOUNT - One \$1,000 and one \$500 award
- PROCEDURES - **Special application**, which is available in the Guidance Office.
- Financial statement and copy of FAFSA
- Letters of recommendation: A letter should be from the **leadership of each organization(s) volunteered in; another letter from teacher, administrator, clergy or community leader.**
- Essay of a minimum of 250 words describing the circumstances of achievement while displaying courage and overcoming adversity OR how significant **community volunteer service** has enriched the applicant and his/her community.
- Transcript and mid-year report card
- Final interview for selection

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W.V.H.S. 2009 SCHOLARSHIP/LOAN OPPORTUNITIES

DEADLINE - YOU MAIL completed application with required materials to
Warwick Volunteer Ambulance Corp. to be postmarked by May
15th.

**NOTE: ADDITIONAL SCHOLARSHIPS ARE STILL EXPECTED TO BE
RECEIVED. CONTINUE TO WATCH THE SCHOLARSHIP
SECTION OF THE HIGH SCHOOL WEBSITE FOR ADDITIONAL
BULLETINS.**